|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **[Insert title of project]** | | | | | | | | | | | | | | |
| **Key results:**  *[Examples of key result planned to be achieved at the end of project:]*  *-*  *-*  *-*  **Justification for support:**  *[Why is this support necessary and relevant, how does it relate to Danish and partner country priorities:]*  -  -  -  **Major risks and challenges:**  *[What are the main risks and challenges for this project to achieve intended results and objectives, are mitigation measures possible to manage risks:]*  -  -  - | | **File No.** | | |  | | | | | | | | | |
| **Country** | | |  | | | | | | | | | |
| **Responsible Unit** | | |  | | | | | | | | | |
| **Sector** | | |  | | | | | | | | | |
| **Partner** | | |  | | | | | | | | | |
| *DKK mill.* | | | **20xx** | **20xx** | | | **20xx** | | **20xx** | **20xx** | | **Tot.** |
| **Commitment** | | |  |  | | |  | |  |  | |  |
| **Projected ann. disb.** | | |  |  | | |  | |  |  | |  |
| **Duration** | | |  | | | | | | | | | |
| **Previous grants** | | |  | | | | | | | | | |
| **Finance Act code** | | |  | | | | | | | | | |
| **Head of unit** | | |  | | | | | | | | | |
| **Desk officer** | | |  | | | | | | | | | |
| **Reviewed by CFO** | | | NO / YES: Name of CFO | | | | | | | | | |
| **Relevant SDGs** *[Maximum 5 – highlight with grey]* | | | | | | | | | | | | |
| No Poverty | No  Hunger | Good Health, Wellbeing | | | | Quality Education | | Gender Equality | | | Clean Water, Sanitation | |
| Affordable Clean Energy | Decent Jobs, Econ. Growth | Industry, Innovation, Infrastructure | | | | Reduced Inequalities | | Sustainable Cities, Communities | | | Responsible Consumption  & Production | |
| Climate Action | Life below Water | Life on Land | | | | Peace & Justice, strong Inst. | | Partnerships for Goals | | |  | |
| **Strategic objectives:** | | | | | | | | | | | | | | | |
| [Text] | | | | | | | | | | | | | | | |
| **Justification for choice of partner:** | | | | | | | | | | | | | | | |
| [Text] | | | | | | | | | | | | | | | |
| **Summary:** | | | | | | | | | | | | | | | |
| [Text] | | | | | | | | | | | | | | | |
| **Budget:** |  | | | | | |  | | | | | | | | |
| Output 1 | | | | | | | [insert DKK mill.] | | | | | | | | |
| Output 2 | | | | | | | [insert DKK mill.] | | | | | | | | |
| Output 3 | | | | | | | [insert DKK mill.] | | | | | | | | |
| Output 4 | | | | | | | [insert DKK mill.] | | | | | | | | |
| Output 5 | | | | | | | [insert DKK mill.] | | | | | | | | |
| **Total** | | | | | | | **[insert DKK mill.]** | | | | | | | | |