**ANNEX B**

APPROPRIATION COVER NOTE

|  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **[Insert title of programme]** | | | | | | | | | | | | |
| **Key results:**  *[Examples of key result planned to be achieved at the end of programme:]*  ***-***  ***-***  ***-***  **Justification for support:**  *[Why is this support necessary and relevant, how does it relate to Danish and partner country priorities:]*  -  -  -  **Major risks and challenges:**  *[What are the main risks and challenges for this programme to achieve intended results and objectives, are mitigation measures possible to manage risks:]*  -  -  -  **Communication and public diplomacy:**  [*Examples of the key messages that we would like to communicate*]  **-**  **-**  **-**  **Whole-of-Government:**  [*Describe briefly the Whole-of-Government Approach applied in the programme/project* ]  **-**  **-**  **-** | **File No.** | | |  | | | | | | | | |
| **Country** | | |  | | | | | | | | |
| **Responsible Unit** | | |  | | | | | | | | |
| **Sector** | | |  | | | | | | | | |
| *DKK mill.* | | | **20xx** | **20xx** | | **20xx** | | **20xx** | **20xx** | | **Tot.** |
| **Commitment** | | |  |  | |  | |  |  | |  |
| **MFA Funding** | | |  |  | |  | |  |  | |  |
| **MoD Funding** | | |  |  | |  | |  |  | |  |
| **Duration** | | |  | | | | | | | | |
| **Finance Act code.** | | |  | | | | | | | | |
| **Head of unit** | | |  | | | | | | | | |
| **Desk officer** | | |  | | | | | | | | |
| **Financial officer** | | |  | | | | | | | | |
| **Relevant SDGs** *[Maximum 5 – highlight with grey]* | | | | | | | | | | | |
| No Poverty | No  Hunger | Good Health, Wellbeing | | | Quality Education | | Gender Equality | | | Clean Water, Sanitation | |
| Affordable Clean Energy | Decent Jobs, Econ. Growth | Industry, Innovation, Infrastructure | | | Reduced Inequalities | | Sustainable Cities, Communities | | | Responsible Consumption  & Production | |
| Climate Action | Life below Water | Life on Land | | | Peace & Justice, strong Inst. | | Partnerships for Goals | | |  | |

|  |  |  |
| --- | --- | --- |
| **Strategic objectives:** | | |
|  | | |
| [Text] | | |
| **Thematic objective 1:** [text] | | |
| **Engagement** | **Partner** | **Total thematic budget: [mill.]** |
| [Title of engagement 1] |  | [Budget engagement 1] |
| [Title of engagement 2] |  | [Budget engagement 2] |
| [Title of engagement 3] |  | [Budget engagement 3] |
| [Title of engagement 4] |  | [Budget engagement 4] |
| **Thematic objective 2:** [text] | | |
| **Engagement** | **Partner** | **Total thematic budget: [mill.]** |
| [Title of engagement 1] |  | [Budget engagement 1] |
| [Title of engagement 2] |  | [Budget engagement 2] |
| [Title of engagement 3] |  | [Budget engagement 3] |
| [Title of engagement 4] |  | [Budget engagement 4] |
| **Thematic objective 3:** [text] |  |  |
| **Engagement** | **Partner** | **Total thematic budget: [mill.]** |
| [Title of engagement 1] |  | [Budget engagement 1] |
| [Title of engagement 2] |  | [Budget engagement 2] |
| [Title of engagement 3] |  | [Budget engagement 3] |
| [Title of engagement 4] |  | [Budget engagement 4] |
|  | **Programme support** | [Budget for Programme Support] |
|  |  |  |
|  | **Total** | [insert total budget] |